

Candidate  
REPORT OF RECEIPTS AND DISBURSEMENTS  
2019 Election

**FILED**  
Pike County, MS  
AUG 27 2019  
Roger A. Graves  
Circuit Clerk



Name of Candidate Sheelar Conerly-Pickens  
Address 1014 Harris Rd. City/Zip \_\_\_\_\_  
Telephone (Work) 601-684-5437 (Home) 601-250-1956 (Fax) 601-250-1956  
Contact Name Sheelar Pickens Email Address SPICK712@bellsouth.net  
Office Sought Justice Court Judge Political Party (if any) Democratic

Check here if above is different from previous report

TYPE OF REPORT

- May 10, 2019 Periodic Report (January 1, 2019 through April 30, 2019) ..... Mandatory
- June 10, 2019 Periodic Report (May 1, 2019 through May 31, 2019) ..... Mandatory
- July 10, 2019 Periodic Report (June 1, 2019 through June 30, 2019) ..... Mandatory
- July 30, 2019 Primary Pre-Election Report (July 1, 2019 through July 27, 2019) ..... Mandatory
- August 20, 2019 Primary Pre-Runoff Report (July 28, 2019 through August 17, 2019) ..... Runoff Candidates Only
- October 10, 2019 Periodic Report (July 1, 2019 through September 30, 2019) ..... Mandatory
- October 29, 2019 Pre-Election Report (October 1, 2019 through October 26, 2019) ..... Mandatory
- November 19, 2019 Pre-Runoff Report (October 27, 2019 through November 16, 2019) ..... Runoff Candidates Only
- January 10, 2020 Periodic Report (October 1, 2019 through December 31, 2019) ..... Mandatory
- Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation and zero cash on hand balance) ..... Required to terminate reporting obligations

**IMPORTANT**

- (1) All candidates for office shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed.
- (3) Until a candidate files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use"



restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED PRIOR TO JANUARY 1, 2018**

JAN. 1, 2019 CASH ON HAND BALANCE				\$	<u>          </u>
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date	
TOTAL AMT OF CONTRIBUTIONS <sup>1</sup>	\$	\$	\$	\$	<u>0</u>
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$	<u>0</u>
CASH ON HAND BALANCE				\$	<u>0</u>

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2019 CASH ON HAND BALANCE				\$	
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date	
TOTAL AMT OF CONTRIBUTIONS	\$	\$	\$	\$	<u>0</u>
TOTAL AMT OF DISBURSEMENTS	\$	\$ 412.31	\$ 412.31	\$	3512.21
CASH ON HAND BALANCE				\$	<u>0</u>

*I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.*

Shufan Richards  
Signature of Candidate

July 30, 2019  
Date

Authority: Miss. Code Ann. §23-15-801, *et. seq.*

Penalties: A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to submit required reports in accordance with applicable statutes may result in the imposition of civil penalties of \$50 per day for a maximum of ten (10) calendar days and/or prosecution. Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Candidates for Statewide, State District or Legislative Office file this Report with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email [CampaignFinance@sos.ms.gov](mailto:CampaignFinance@sos.ms.gov).  
Candidates for county and/or county district office file this Report with their respective Circuit Clerk's Office.

<sup>1</sup> Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.



Name of Candidate or Committee

Shelair Conerly - Pickens

Reporting period

July 1, 2019 through July 27, 2019

## ITEMIZED DISBURSEMENTS

A. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Enterprise Journal	7/3/19	\$ 121.00
Mailing Address		
City, State, Zip Code	7/19/19 7/20/19	\$ 121.00 121.00
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ 363.00
Advertisement - newspaper		
B. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
AGE Graphics	7/2/19	\$ 125.00
Mailing Address		
52231 State Rte 248		
City, State, Zip Code	___/___/___	\$
Long Bottom, OH 45433		
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
Advertise - signs		
C. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Print Place	7/23/19	\$ 84.31
Mailing Address		
City, State, Zip Code	___/___/___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ 84.31
Advertisement - cards		
D. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
	___/___/___	\$
Mailing Address		
City, State, Zip Code	___/___/___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
E. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
	___/___/___	\$
Mailing Address		
City, State, Zip Code	___/___/___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
F. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
	___/___/___	\$
Mailing Address		
City, State, Zip Code	___/___/___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$

**Billing Address**

None

**Payment Method**

Paypal

[View Invoice](#)

- Total Product \$56.50
- Subtotal \$56.50
- Tax \$5.52
- Shipping & Handling \$22.29
- 

Order Total **\$84.31**

- Paid \$84.31
- **Balance Due \$0.00**

1

**ELECT** Aug 6th - Aug 27th - Nov. 5th  
**SHEILAR**  
**CONERLY-PICKENS**  
**JUSTICE COURT JUDGE**  
**CENTRAL DISTRICT**



- Native of Pike County
  - 100% Qualified - Admin: BGCSWMS  
Former HR Director/Compliance & HIPAA Officer. 25+ years of Management Exp.
  - Community Activist & Volunteer
  - Guaranteed to Offer...
  - Efficiency / Accessibility
  - Versatility / Preciseness
  - Resolve Cases Timely
  - Non Bias or Prejudice
- Goals:**  
**1. Electronic Payments**      **2. GED Requirement when Permissible**  
**3. Prevention / Seminars on Awareness and Ramifications**  
**A Change That's Needed - A Voice You Deserve**

- [6" x 4" Postcards \\$56.50](#)
- [Postcard 1](#)
- [Estimated Delivery Date:Friday, July 26, 2019](#)

<a href="#">Track Shipment</a>	<a href="#">Reorder This Item</a>
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**ORDER # 5670002**

Ordered on Apr 17, 2019

More Info

~~\$128.96~~

1

# A.G.E. Graphics LLC

July 2, 2019

8<sup>AM</sup>  
—

**You paid \$125.00 USD**

to A.G.E. Graphics LLC  
[Details](#)

1 x Payment Amount	\$125.00 USD
Subtotal	\$125.00 USD
Shipping	\$0.00 USD
Insurance	\$0.00 USD
Handling	\$0.00 USD
<b>Total</b>	<b>\$125.00 USD</b>

### **Paid with**

Pike County National Bank x-8520      \$125.00 USD

### **Purchase details**

Receipt number: 3KH83316W57912328

We'll send confirmation to:

spick712@bellsouth.net



THE ENTERPRISE JOURNAL  
112 OLIVER LIBERTY DR  
MILLERS, MS 38648

Merchant ID: 4888  
Term #: 0001

Store #: 0001  
Ref #: 0013

**Sale**

XXXXXXXXXXXX5736

MASTERCARD

Entry Method: Manual

Total: \$ 121.00

# RECEIPT

DATE

7/5/19

No.

385089

RECEIVED FROM

Sheila Pickens

\$ 121.00

DOLLARS

FOR RENT  
 FOR

Polano

ACCOUNT	
PAYMENT	
BAL. DUE	

CASH  
 CHECK  
 MONEY ORDER  
 CREDIT CARD

# 3867

FROM

TO

BY

MS