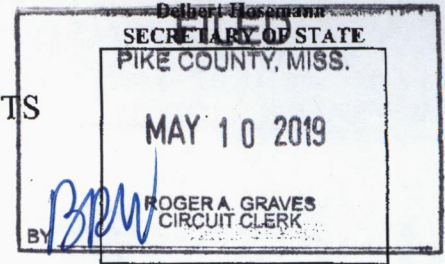


2019 ELECTION CYCLE



REPORT OF RECEIPTS AND DISBURSEMENTS  
2019 Election



Name of Candidate Melvin Hollins  
 Address 2120 Hill Normal Court City/Zip McComb 39648  
 Telephone (Work) 601-783-5333 (Home) 601-600-8800 (Fax) 601-600-8800  
 Contact Name Clifton Magee Email Address Clifton.Magee.1948@gmail.com  
 Office Sought Justice Court Judge (Central) Political Party (if any) Democratic

Check here if above is different from previous report

**TYPE OF REPORT**

- May 10, 2019 Periodic Report** (January 1, 2019 through April 30, 2019) ..... **Mandatory**
- June 10, 2019 Periodic Report** (May 1, 2019 through May 31, 2019) ..... **Mandatory**
- July 10, 2019 Periodic Report** (June 1, 2019 through June 30, 2019) ..... **Mandatory**
- July 30, 2019 Primary Pre-Election Report** (July 1, 2019 through July 27, 2019) ..... **Mandatory**
- August 20, 2019 Primary Pre-Runoff Report** (July 28, 2019 through August 17, 2019) ..... **Runoff Candidates Only**
- October 10, 2019 Periodic Report** (July 1, 2019 through September 30, 2019) ..... **Mandatory**
- October 29, 2019 Pre-Election Report** (October 1, 2019 through October 26, 2019) ..... **Mandatory**
- November 19, 2019 Pre-Runoff Report** (October 27, 2019 through November 16, 2019) ..... **Runoff Candidates Only**
- January 10, 2020 Periodic Report** (October 1, 2019 through December 31, 2019) ..... **Mandatory**
- Termination Report** (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation and zero cash on hand balance) ..... **Required to terminate reporting obligations**

**IMPORTANT**

- (1) All candidates for office shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed.
- (3) Until a candidate files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use"

restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS ACCUMULATED PRIOR TO JANUARY 1, 2018**

|                                   |              |                  |             |                       |
|-----------------------------------|--------------|------------------|-------------|-----------------------|
| JAN. 1, 2019 CASH ON HAND BALANCE |              |                  |             | \$                    |
|                                   | Itemized (+) | Non-Itemized (-) | This Period | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS        | \$           | \$               | \$          | \$                    |
| TOTAL AMT OF DISBURSEMENTS        | \$           | \$               | \$          | \$                    |
| CASH ON HAND BALANCE              |              |                  |             | \$                    |

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS ACCUMULATED AFTER JANUARY 1, 2018**

|                                   |              |                  |             |                       |
|-----------------------------------|--------------|------------------|-------------|-----------------------|
| JAN. 1, 2019 CASH ON HAND BALANCE |              |                  |             | \$ - 0 -              |
|                                   | Itemized (+) | Non-Itemized (-) | This Period | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS        | \$ 4,000.00  | \$               | \$ 4,000.00 | \$ 4,000.00           |
| TOTAL AMT OF DISBURSEMENTS        | \$ 3,912.00  | \$               | \$ 3,912.00 | \$ 3,912.00           |
| CASH ON HAND BALANCE              |              |                  |             | \$ 88.00              |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

*Melvin Hollins*  
 Signature of Candidate

5/20/19  
 Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to submit required reports in accordance with applicable statutes may result in the imposition of civil penalties of \$50 per day for a maximum of ten (10) calendar days and/or prosecution. Miss. Code Ann. §§ 23-15-811 and §13 (1972).

Candidates for Statewide, State District or Legislative Office file this Report with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email CampaignFinance@sos.ms.gov.

Candidates for county and/or county district office file this Report with their respective Circuit Clerk's Office.

<sup>1</sup> Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.

Name of Candidate or Committee Melvin Hollins

Reporting period 1/1/2019 through 4/30/2019

# ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date<br>(Mo., Day, Year) | Amount of each<br>receipt<br>this period |
|---|--------------------------|--|
| Other (please specify) <u>Individual (Self)</u>   |                          |  |
| Full name <u>Melvin Hollins</u>   | <u>4/10/19</u>           | \$ <u>4,000.00</u>                       |
| Mailing Address <u>2120 W. Norman Lane</u>  | □/□/□                    | \$                                       |
| City, State, Zip Code <u>McCormick, MS. 39042</u>   | □/□/□                    | \$                                       |
| Name of Employer (Required) <u>Retired/100% MS.</u>   | □/□/□                    | \$                                       |
| Occupation (Required) <u>Retired</u>  | Aggregate year-to-date   | \$                                       |
| B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> |                          |  |
| Other (please specify) _____  |                          |  |
| Full name _____   | □/□/□                    | \$                                       |
| Mailing Address _____   | □/□/□                    | \$                                       |
| City, State, Zip Code _____   | □/□/□                    | \$                                       |
| Name of Employer (Required) _____   | □/□/□                    | \$                                       |
| Occupation (Required) _____   | Aggregate year-to-date   | \$                                       |
| C. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> |                          |  |
| Other (please specify) _____  |                          |  |
| Full name _____   | □/□/□                    | \$                                       |
| Mailing Address _____   | □/□/□                    | \$                                       |
| City, State, Zip Code _____   | □/□/□                    | \$                                       |
| Name of Employer (Required) _____   | □/□/□                    | \$                                       |
| Occupation (Required) _____   | Aggregate year-to-date   | \$                                       |
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> |                          |  |
| Other (please specify) _____  |                          |  |
| Full name _____   | □/□/□                    | \$                                       |
| Mailing Address _____   | □/□/□                    | \$                                       |
| City, State, Zip Code _____   | □/□/□                    | \$                                       |
| Name of Employer (Required) _____   | □/□/□                    | \$                                       |
| Occupation (Required) _____   | Aggregate year-to-date   | \$                                       |

Name of Candidate or Committee Melvin Hollins  
 Reporting period 1/1/2019 through 4/30/2019

## ITEMIZED DISBURSEMENTS

|   |                           |  |
|---|---------------------------|--|
| A. Full name<br><u>Down South Airbrush Co.</u>      | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address<br><u>1722 Veterans Blvd.</u>       | <u>4/1/19</u>             | \$ <u>1,975<sup>00</sup></u>               |
| City, State, Zip Code<br><u>McComb, MS. 39648</u>   | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |
| B. Full name<br><u>Capital Promotions, Inc.</u>     | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address<br><u>P.O. Box 231</u>              | <u>4/22/19</u>            | \$ <u>1,937<sup>00</sup></u>               |
| City, State, Zip Code<br><u>Glenside, Pa. 19028</u> | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |
| C. Full name  | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address                                     | <u>  /  /  </u>           | \$   |
| City, State, Zip Code                               | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |
| D. Full name  | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address                                     | <u>  /  /  </u>           | \$   |
| City, State, Zip Code                               | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |
| E. Full name  | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address                                     | <u>  /  /  </u>           | \$   |
| City, State, Zip Code                               | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |
| F. Full name  | Date<br>(Mo., Day, Year)  | Amount of each<br>disbursement this period |
| Mailing Address                                     | <u>  /  /  </u>           | \$   |
| City, State, Zip Code                               | <u>  /  /  </u>           | \$   |
| Purpose of Disbursement (Optional)                  | Aggregate<br>Year-to-date | \$   |